

SAMPLE BALLOT  
 GENERAL MUNICIPAL ELECTION  
 APRIL 5, 2016  
 CHRISTIAN COUNTY, MISSOURI

**NOTICE OF ELECTION**

Notice is hereby given that the General Municipal Election will be held in the County of Christian on Tuesday, April 5, 2016 as certified to this office by the participating entities of Christian County. The ballot for the Election shall be in substantially the following form.

**AVA R-I SCHOOL DISTRICT**

**Proposition I**  
**To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each.**

Vote For Two

LOWELL STRONG

TROY TREDWAY

CONNIE (COLLINS) HETHERINGTON

KENNY FLEETWOOD

MARK HENRY

\_\_\_\_\_  
 WRITE IN

\_\_\_\_\_  
 WRITE IN

**BRADLEYVILLE R-I SCHOOL DISTRICT**

**Proposition No. 1: To elect by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years.**

Vote For Two

DELBERT JOHNSON

BOB CASE

JUSTIN COMBS

\_\_\_\_\_  
 WRITE IN

\_\_\_\_\_  
 WRITE IN

**NIXA PUBLIC SCHOOL DISTRICT**

**To choose by ballot: Two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.**

Vote For Two

GLENN R. SCOTT

MIKE COPELAND

DANIEL R. JESSEN

ERIC HOLGERSON

\_\_\_\_\_  
 WRITE IN

\_\_\_\_\_  
 WRITE IN

**QUESTION**

Shall the Nixa Public Schools, Christian County, Missouri board of education borrow money in the amount of \$4,500,000 for the purpose of renovating, repairing and improving existing school facilities of the District, including purchasing technology equipment and furnishing and equipping the same and issue bonds for the payment thereof resulting in no increase to the debt service levy?

If this proposition is approved, the debt service levy of the school district is estimated to remain unchanged at \$1.0666 per one hundred dollars assessed valuation of real and personal property.

YES

NO

**LOGAN-ROGERSVILLE R-VIII SCHOOL DISTRICT**

**Proposition 1:**  
**To choose by ballot two directors who shall serve as members of the Board of Education of said School District for a term of three years each.**

Vote For Two

WANDA COWAN

DWIGHT SAMUEL

MAURICE "DON" CARRIGAN

JULIE A. GIPSON

CHRISTINA A. THOMAS

\_\_\_\_\_  
 WRITE IN

\_\_\_\_\_  
 WRITE IN

**SPOKANE R-VII SCHOOL DISTRICT**

**PROPOSITION I**  
**TO CHOOSE BY BALLOT TWO (2) DIRECTORS WHO SHALL SERVE AS MEMBERS OF THE BOARD OF EDUCATION OF SPOKANE R-VII SCHOOL DISTRICT FOR A TERM OF THREE (3) YEARS EACH.**

Vote For Two

JOHN F. ARMITAGE

JASON MAPLES

TOBY ESSICK

RON WOOTEN

ERIC AYRES

\_\_\_\_\_  
 WRITE IN

\_\_\_\_\_  
 WRITE IN

SCHOOL DISTRICT NO. 5  
OF CHRISTIAN COUNTY

To choose by ballot two directors who shall serve as members of the Board of Education of said School District for a term of three years each.

Vote For Two

DARIN THRASHER

PAUL LOCKHART

REX MAPLES

BRIAN TEAGUE

WRITE IN

WRITE IN

REPUBLIC R-III  
SCHOOL DISTRICT

**PROPOSITION NO. I**  
To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each.

Vote For Two

RUSTY SWIFT

ELI R. GARNER

JOE F. PELTZ II

WRITE IN

WRITE IN

MARIONVILLE R-9  
SCHOOL DISTRICT

**PROPOSITION 1**  
To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each.

Vote For Two

BRANDON WHITE

JAMES D. HILL JR.

SHAWN HIGH

CAROL BROWN

WRITE IN

WRITE IN

LOGAN-ROGERSVILLE  
FIRE PROTECTION DISTRICT

**FOR BOARD MEMBER  
SIX YEAR TERM**

Vote For One

DOUG CLIMER

ANDY STEWART

WRITE IN

CHRISTIAN COUNTY  
AMBULANCE DISTRICT

**QUESTION**

Shall the area in Christian County comprising the Clever area including specifically the Clever Fire Protection District's boundaries and the area of the Clever Fire Protection District and the Highlandville Fire Protection District which are located in Stone County (See Exhibit A Map) be annexed into the Christian County Ambulance District which is empowered to impose in those areas a property tax of .1324 cents per \$100.00 dollars of assessed valuation? This will only add a property tax in the areas that will be annexed.

YES

NO

CHRISTIAN COUNTY  
AMBULANCE DISTRICT

**QUESTION**

Shall the area in Christian County that is within the Clever Fire Protection District's boundaries (See Exhibit A Map) be annexed into the Christian County Ambulance District, which is empowered to impose a property tax of .1324 cents per \$100.00 dollars of assessed valuation?

YES

NO

GARRISON SPECIAL  
ROAD DISTRICT

**FOR ROAD COMMISSIONER  
THREE YEAR TERM**

Vote For One

WRITE IN

CITY OF OZARK

**FOR ALDERMAN  
WARD ONE  
TWO YEAR TERM**

Vote For One

NATHAN D. POSTEN

WRITE IN

**FOR ALDERMAN  
WARD TWO  
TWO YEAR TERM**

Vote For One

BRUCE GALLOWAY

WRITE IN

**FOR ALDERMAN  
WARD THREE  
TWO YEAR TERM**

Vote For One

EDDIE CAMPBELL

EMMETT CLEVINGER

WRITE IN

VILLAGE OF SADDLEBROOKE

**FOR BOARD MEMBER  
TWO YEAR TERM**

Vote For Two

PAUL J. DOUNTAS

GARY FRANKLIN

WRITE IN

WRITE IN

**QUESTION**

Shall the Village of Saddlebrooke increase the current tax on owners of real property within the Village up to the amount of 100 cents per one hundred dollars (\$1.00 per \$100.00) assessed valuation and also impose a tax in this same amount on the assessed valuation of all personal property within the Village? For this Question, "assessed valuation" shall mean that amount assessed by the County Assessor(s) for the real estate and personal property with the Village that lies within the Assessor's jurisdiction.

YES

NO

CITY OF CLEVER

FOR MAYOR  
TWO YEAR TERM

Vote For One

JAREDD KING

WRITE IN \_\_\_\_\_

FOR ALDERMAN  
EASTWARD  
TWO YEAR TERM

Vote For One

JIM McWILLIAMS

WRITE IN \_\_\_\_\_

FOR ALDERMAN  
WESTWARD  
TWO YEAR TERM

Vote For One

KARA KAUFMAN

WRITE IN \_\_\_\_\_

CITY OF BILLINGS

FOR MAYOR  
TWO YEAR TERM

Vote For One

MELISSA VENABLE

MICHAEL B. HODGES

WRITE IN \_\_\_\_\_

FOR ALDERPERSON  
WARD I  
TWO YEAR TERM

Vote For One

HOLLY FENDER

KRISTI WILBANKS

WRITE IN \_\_\_\_\_

FOR ALDERPERSON  
WARD II  
TWO YEAR TERM

Vote For One

MICKEY BROWN

WRITE IN \_\_\_\_\_

CITY OF BILLINGS

FOR ALDERPERSON  
WARD III  
TWO YEAR TERM

Vote For One

JESSIE COKER

WRITE IN \_\_\_\_\_

QUESTION

Shall Billings, Missouri, issue its combined waterworks and sewerage system revenue bonds in the amount of \$5,545,000.00 for the purpose of extending and improving the combined waterworks and sewerage system of the City, the cost of operation and maintenance of said combined waterworks and sewerage system and the principal of and interest on said revenue bonds to be payable solely from revenues derived by the City from the operation of its combined waterworks and sewerage system, including all future improvements and extensions thereto?

YES

NO

CITY OF REPUBLIC

FOR MAYOR  
TWO YEAR TERM

Vote For One

BRIAN C. BUCKNER

WRITE IN \_\_\_\_\_

FOR COUNCIL MEMBER  
WARD 4  
TWO YEAR TERM

Vote For One

CHARLIE BRASHERS

WRITE IN \_\_\_\_\_

CITY OF NIXA

THE CANDIDATE RECEIVING THE GREATEST NUMBER OF VOTES SHALL SERVE THE UNEXPIRED TWO (2) YEAR TERM  
THE CANDIDATE RECEIVING THE SECOND GREATEST NUMBER OF VOTES SHALL SERVE THE UNEXPIRED ONE (1) YEAR TERM

FOR COUNCIL MEMBER  
DISTRICT I

Vote For One

KENDAL R. DINGUS

RYAN KEATING

WRITE IN \_\_\_\_\_

FOR COUNCIL MEMBER  
DISTRICT II  
THREE YEAR TERM

Vote For One

ARON PETERSON

WRITE IN \_\_\_\_\_

FOR COUNCIL MEMBER  
DISTRICT III  
THREE YEAR TERM

Vote For One

JUSTIN ORF

DARLENE GRAHAM

WRITE IN \_\_\_\_\_

CITY OF SPARTA

FOR ALDERMAN  
WARD ONE  
TWO YEAR TERM

Vote For One

JASON L. STEPHENS

DIALA BROWN

BRUCE E. BRUTON

DOREEN CAGLE

WRITE IN \_\_\_\_\_

FOR ALDERMAN  
WARD TWO  
TWO YEAR TERM

Vote For One

STEPHEN OTTEN

WRITE IN \_\_\_\_\_

CITY OF FREMONT HILLS

**FOR MAYOR  
TWO YEAR TERM**

Vote For One

LUKE DAVIS

WRITE IN \_\_\_\_\_

**FOR ALDERMAN  
WARD ONE  
TWO YEAR TERM**

Vote For One

ANN LITTELL MILLS

WRITE IN \_\_\_\_\_

**FOR ALDERMAN  
WARD TWO  
TWO YEAR TERM**

Vote For One

BUD ADDINGTON

WRITE IN \_\_\_\_\_

**FOR ALDERMAN  
WARD THREE  
TWO YEAR TERM**

Vote For One

ALISA LOWRY

WRITE IN \_\_\_\_\_